

# MATTHEW 24

## AN INITIAL STUDY ON THE STRUCTURE OF THE CHAPTER

This chart was last revised on May 22, 2020.  
THE WAYMARKS PROJECT

		<i>Continued from chapter 23</i>	<i>An initial interpretation:</i>	<i>How it happened in the past:</i>
<b>(1-3) Context and Questions</b>		1 And Jesus went out, and departed from the temple; and his disciples came to him for to shew him the buildings of the temple. 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?	<i>The events of the destruction of Jerusalem were to be repeated in the destruction of the world.</i>	<i>Jesus gave this discourse just days before His death in A.D. 31.</i>
<b>(4-13) Before the End</b>		4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these are the beginning of sorrows. 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved.	<i>These are events that precede the end of the world and the Second Coming.</i>	<i>There were those in Jerusalem who claimed to be the Messiah and drew people to them. They spoke of peace, when they were being surrounded by the Romans outside their walls.</i>
<b>(14) The Finishing Work</b>		14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	<i>This preaching of the gospel began with the Early Church and will close in the Loud Cry of Revelation 18.</i>	<i>The gospel was spreading in the Roman Empire, and even beyond.</i>
<b>(15-20) Instructions</b>		15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand): 16 Then let them which be in Judaea flee into the mountains: 17 Let him which is on the housetop not come down to take any thing out of his house: 18 Neither let him which is in the field return back to take his clothes. 19 And woe unto them that are with child, and to them that give suck in those days! 20 But pray ye that your flight be not in the winter, neither on the sabbath day: 22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.	<i>This instruction will be followed during the last crisis, when the death decree is passed. The remnant people will abandon their homes and seek refuge in the mountains.</i>	<i>The “abomination of desolation” [the Romans with their idolatrous standard set up on the grounds of the temple] in Daniel 9 was a sign that the Christians must flee from Jerusalem. The surrounding Romans withdrew, and they made their escape in A.D. 66.</i>
<b>(22-28) Deceptions and the Real Coming of Christ</b>		23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. 24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 25 Behold, I have told you before. 26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. 27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 28 For wheresoever the carcase is, there will the eagles be gathered together.	<i>Satan will come in the appearance of Christ. As opposed to this counterfeit, Jesus makes it clear that His real coming will be visible to all, “as the lightning cometh...”</i>	<i>Again, this refers to the false Messiahs that gave false assurance of safety to the Jews in the city.</i>
<b>(29-31) Signs and the Second Coming</b>		29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.	<i>The discourse goes back to the signs in the heavens. These are also under the Sixth Seal of Revelation 6. The final sign will be the “sign of the Son of man”—the “cloud” that would be visible as He nears Earth.</i>	<i>Before the destruction of Jerusalem, there were strange signs that occurred. The eastern gate opened without hands; a strange light rested on the Temple; figures like that of chariots and armies were seen on the clouds at sunset.</i>
<b>(32-36) The Nearness of the End</b>		32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled. 35 Heaven and earth shall pass away, but my words shall not pass away. 36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.	<i>Jesus makes an analogy of the nearness of His return; He makes it clear that even though today we will not know exactly when, we can know if it is near.</i>	<i>The words “this generation shall not pass, till all these things be fulfilled,” as far as the destruction of the city was concerned, became true to the letter.</i>
<b>(37-42) The Conditions prior to the End</b>		37 But as the days of Noe were, so shall also the coming of the Son of man be. 38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. 40 Then shall two be in the field; the one shall be taken, and the other left. 41 Two women shall be grinding at the mill; the one shall be taken, and the other left. 42 Watch therefore: for ye know not what hour your Lord doth come.	<i>Jesus referred to the days of Noah as an example to the world's condition just before His second coming. Also, He mentions that there will be a segregation between the righteous and the wicked—a reference to the work of judgment.</i>	<i>The context is “the coming of the Son of man.” This prophecy is especially for today.</i>
<b>(43-51) The Parable</b>		43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. 44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. 45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 46 Blessed is that servant, whom his lord when he cometh shall find so doing. 47 Verily I say unto you, That he shall make him ruler over all his goods. 48 But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite his fellowservants, and to eat and drink with the drunken; 50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.	<i>This parable shows the kind of people who know that Jesus is coming. The parable delineates those who are faithful and the attitude of those who put off their preparation. This principle is repeated in the next chapter, in the parable of the Ten Virgins.</i>	<i>The context is the continuation of the segment above. This prophecy is also especially for today.</i>